

The Word of God¹ at the synod of the Saint John, the Baptizer²

The armies of saints are in My coming down as word on the earth, for the reward of the saints is My walking with them when I come from the Father with My coming to man and after man. There is nothing sweeter for the saints on earth and in heaven like God, My people, for the saints know that only God is the One Who can sweeten the spirit, the life and the man's heart, and He is the eternal One. Amen.

Oh, My people, I am at your table with My forerunner, John. He was My disciple, and the gift of the prophecy, which dwelt in him from God, had as its work the testimony about Me, the Lamb of God. He has given Me his disciples, and then he went to the Father before Me and confessed Me before the saints of the heavens, and then he also confessed Me to those in hell, for the gift of the one who confesses God is so great, and those in hell, who waited and wait for their resurrection, leaped within the spirit and were relieved of their pain at the hearing of My name and of My work, which I work for the man's resurrection, My people, because as Moses was God's messenger to be enabled to take Israel out of bondage and to give it the land of promise, in the same way I was the Father's messenger on the earth and in hell too, to take the man out from the darkness to the light, from death to light, and I was the Son of the Father Sabaoth, and I was His disciple. Amen.

Oh, My people, woe to the one without a teacher upon him, for that one cannot be disciple and cannot raise disciples and cannot work for God, and he cannot work for him either, for work for man means that which lasts then. I became Teacher because of My love and My mercy for man, and the one who wants to be a teacher should not work otherwise. The one who does not raise disciples of the same work with him, that one is not a teacher, and I worked like the Father, Who had sent Me and likewise worked John, My baptizer, and the work of his testimony proved out God, it proved Me, the Lamb of the Father, for he told his disciples: **«Behold the Lamb of God, Who takes away the sin of the world on His shoulders; He must increase and I must decrease, for He was before Me».** (See also John 1:29; 3:30) Amen.

– Oh, my Teacher, You are the Lamb of God, and You are heavy with sufferance, Lord, for You have raised on Your shoulders the heavy burden of the sins of the world, of the sufferance for the sin, Lord. The true teacher is the one who teaches the man the eternal life and the sweetness of the sufferance by which the man keeps his life, for the life is everything that is most expensive on earth and in heaven, Lord. You were full of sufferance and You were the Little Lamb, for You carried the burden of sufferance that the Father could forgive the sins of the world, and I came to testify about You as the Lamb of God, that the world may believe in You and may have eternal life, Lord.

Oh, people of the Lamb of God! He said: «He who believes in Me will never die and will have eternal life». The man is the one who has to fulfill this word of the Lamb of God, and I confessed Him to the world so that the world might believe that He came from the Father to the man, and that He would take on His shoulders the burden of sufferance, the atonement for the sins of the world, for He is a Teacher of the eternal life for the man, and His disciples are the sons of life, as I also was and I am.

Oh, Lord, the teaching for the disciples is the faith in You, for then it does the works of life, Lord, and I was teaching the people to repent and work Your kingdom in them, which is the fruit

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

of the man's repentance, for Your kingdom is seen when it is, Lord. Nothing is sweeter for the saints like God, and Your saints become sweet for You, for they are those who know the mystery of the glory and its sweetness, and this love is great, which the people do not know, and You have come and taught the people this mystery, for you are Teacher, Lord, and happy are those who love to become the disciples of Your teaching and Your confessors, just as I was, confessing You to the people as the Father's messenger, the Lamb of God, heavy with the sins of the world so that You may save it, Lord. Amen, amen, amen.

– Oh, My people, My baptizer, John, confesses Me from near Me and he becomes the teacher of the eternal life over the man, for he has, like Me, love and mercy for man. Any of My disciples is like Me, and this is how you are to work the mystery of the eternal life either, My people. **It is the time of the feast of the saints into your midst**, and I teach you to be My disciple, that I may always endow you with this knowledge, for the love and mercy for man teach you, My people, and I look at you and want to see that you work this way and that you share in this way. Oh, look at the work of the saints and work like Me and like the saints, for the love and mercy of man find their power in the work of the humility of spirit, and this work in man is full of the spirit of holy peace, My people. Oh, become the word of the love for the Lord, for the saints and for the man, and blame your silence when it enslaves the Lord Word inside you, for as the food for the body refreshes the body, the food for the soul, the word of life, works more than this for the spirit, My people. Oh, the reward for the disciples is great, for they have the eternal food for man, the word of life, and there is no greater man than that who makes sweet life for God inside of him and outside of him, sowing from it for life in people. This is the work of My disciple, and which I have given you to work, and to work it sweetly, My people, and that the world may see then at you and to learn from you that nothing can be truer and sweeter for the man's life, nothing like God, the One full of mercy for man. Amen.

For confession one needs love and faith, and one needs mercy and obedience of son before the one who teaches you to be, and I, the Lord, looking always at you, My people, teach you and I exhort you; I look at you and I have always, always waited for you, to be My comfort, to be My disciple, and to comfort Me with your work of My disciple, My people. Amen, amen, amen.

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*Text **emphasis in bold** belong to the redactor (editor).*

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